

# 2024 BIBLE READING PLAN



*Redeemer Community Church*

JANUARY

*Blessed is the man  
who walks not in the counsel of the wicked,  
nor stands in the way of sinners,  
nor sits in the seat of scoffers;  
but his delight is in the law of the Lord,  
and on his law he meditates day and night.  
He is like a tree  
planted by streams of water  
that yields its fruit in its season,  
and its leaf does not wither.  
In all that he does, he prospers. (Psalm 1:1-3)*

We pray these verses are true for every man, woman, and child at Redeemer: that they are experiencing the blessing of delighting in God's Word and meditating on it so that their souls are like trees planted in good soil and water. God has given his Word to give us life, and the more we fill our minds and hearts with that Word, the more we grow strong and fruitful like this tree.

Instead of just a reading guide for the book we're preaching through, this year we invite you join us in a one-year journey through the Bible. We'll read a survey of key Old Testament passages, the entire New Testament and Psalms, and also have days to reflect on yesterday's sermon and prepare for the one coming up. We chose this format so we could get a sense of the story of the whole Bible, while reading smaller pieces to make more time for meditation and prayer than most yearly reading plans allow.

We hope you'll join us in putting our roots more deeply into the good soil of the Word, that we might grow and bear fruit to God's glory.

In Christ,  
Joseph Rhea  
Senior Director of Discipleship

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# HOW TO USE THIS BIBLE READING PLAN

*The reading plan follows this weekly pattern:*

- + **SUNDAY:** Read about three Psalms and set aside some extended time for prayer
- + **MONDAY:** Read the Scripture preached on the day before, with guided questions provided
- + **TUESDAY - FRIDAY:** Read through 1-2 chapters of the Old Testament and about 1 chapter of the New Testament, using your own method of meditating on Scripture
- + **SATURDAY:** Read through the Scripture that will be preached the following day

If you follow the plan in its entirety, you'll read through all the Psalms, Mark in depth, the whole New Testament, and a survey of the Old Testament (with at least one passage from every book of the OT) by the end of the year. Our hope is that the different rhythms on different days offer a good mix of breadth and depth in your reading this year. You should be able to easily complete daily readings in about fifteen minutes a day, though your experience will likely go much deeper if you have more time for reflection and prayer as you read.

While we've included an overview of the reading plan as a whole in this packet, we'll release the detailed reading plan month by month to the RCC website. Each month's plan will be posted and added to the church newsletter a few days before the first of each month. We're doing this so we can match some of our readings to the Scriptures that will be preached at Redeemer throughout the year.

In addition to a list of daily readings (and guided questions for Monday readings), we'll include a few articles each month that will offer some suggestions on different ways to read Scriptures, optional prayer prompts for each day, additional resources or links on the Scriptures assigned for the month, and announcements and events to be aware of.

While you're welcome to use everything in this study, you're also welcome to just choose specific elements to incorporate into your daily devotional time. We hope that this is a useful resource for you and for our church body, but by no means is it the only or best way to spend time with the Lord this year. We pray that however God calls you to engage with his Word in 2024, it leads you into deeper fellowship with our Creator and our Savior.

In Christ,  
The RCC Discipleship Team

# HOW TO APPROACH THE BIBLE

At Redeemer, we believe that the Holy Scriptures are the unfolding revelation of the greatness and graciousness of the Triune God, they declare the covenant promises of His Kingdom and His people, and they instruct from generation to generation the great deeds of the Lord.

Despite the fact that the Bible was written by 40 authors on 3 continents over thousands of years, it tells one coherent story. From beginning to end, the 66 books of the Bible tell the story of our all-powerful and loving King and Rescuer. This King made us in His image, but we, desiring to take His place, rebelled and incurred his just and holy wrath- but far from that being the tragic end to the story, it was merely the title page. For thousands of years, God's foreordained, perfect plan was coming to fruition. God Himself would come to earth- to live the life required of us, die the death that we deserved, and reconcile us to Himself by His own blood.

The Scriptures are one of God's means of grace to us, written under the inspiration of His Spirit so that we might know Him and enjoy Him forever. As J.I. Packer has written, "The word which God addresses directly to us is an instrument not only of government but also of fellowship. He made us with the intention that we might walk together forever in a love relationship. But such a relationship can exist only when the parties know something of each other. God, our Maker, knows all about us before we say anything; but we can know nothing of him unless he tells us. Therefore, God sends his word...to woo us as well as to instruct us."

This means that the Bible cannot merely be read merely intellectually. There is nothing given to us in the Bible simply to be known. His Word has been given to us that we might know Him through it, and, by the power of His Spirit, be changed into His likeness by it. His Word is a vehicle for your communion with the thrice-holy, living, gracious God, given to you because God wants you to know and love Him, even as He knows and loves you.

# THE HEAR METHOD

Each month, we will be including a different suggested method for reading Scripture. This month, we are including the HEAR method which is a four step method that both helps us understand and interact with each passage of scripture

The most important thing in beginning Bible study is simply to come before the Lord prayerfully, patiently, and persistently. However, whether we realize it or not, each of us has a “method” in how we approach God’s Word, and some methods are more helpful than others. The HEAR Method was developed by Robby Gallaty, and we have found it particularly useful, because it sets the table well for any Christian, providing the tools necessary to mine a spiritual gem in 10 minutes, as well as to dig deep for an hour.

## Highlight, Explain, Apply, Respond.

**Highlight:** What is the main point? Is there a verse or phrase that captures it?

**Explain:** What does this passage mean? Try to summarize its meaning in your own words. A proper interpretation of any passage must:

- Be clearly reflected in the text
- Be timeless
- Not be culturally bound
- Correspond to the rest of Scripture
- Be relevant both to the Biblical audience as well as a contemporary audience

### *A Few Questions to Ask to Uncover the Meaning of a Passage*

- What do the key terms mean?
- How do the verses or phrases relate to each other?
- How does this passage fit into the larger story of the book it is in?
- How does this passage relate to the story of the Bible as a whole?
- How does this passage speak about or point to Jesus or our need?

**Apply:** How should this passage apply to my life today?

- Is there an application already in the text?
- Is there sin to confess, a promise to claim, a command to obey?
- What would the main point of this verse practically look like in my life today?

**Respond:** Is there anything I need to remember, rejoice in, request, or repent of?

- How does this show me something about the character of God for which I can praise him? (What happens in my life when I forget this?)
- How does this show me something wrong with me — some sin of which this convicts me — for which I can repent? (How does my faith and salvation in Christ help me escape this?)
- How does this show me something that I need that I should be petitioning God for? (What do I lack in my life that I should seeking?)

# WHAT IS THE GOSPEL?

We use the word “gospel” a lot, because it’s the word that summarizes the basic Christian message. “Gospel” means “good news,” and the Christian gospel is the good news of what God has done for us through Jesus. Here are two ways to understand the gospel message. If you’d like to learn more about the gospel or gain confidence in sharing and explaining it, consider signing up for our [Gospel Essentials class](#) starting January 14.

## GOD SAVES SINNERS

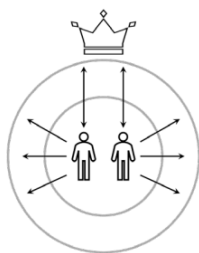
J.I. Packer offers a short definition of the gospel as “God saves sinners:”

**God** – the Triune Jehovah, Father, Son and Spirit; three Persons working together in sovereign wisdom, power and love to achieve the salvation of a chosen people, the Father electing, the Son fulfilling the Father’s will by redeeming, the Spirit executing the purpose of Father and Son by renewing.

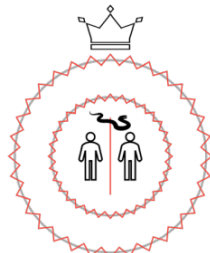
**Saves** – does everything, first to last, that is involved in bringing man from death in sin to life in glory: plans, achieves and communicates redemption, calls and keeps, justifies, sanctifies, glorifies.

**Sinners** – men as God finds them, guilty, vile, helpless, powerless, unable to lift a finger to do God’s will or better their spiritual lot. God saves sinners... sinners do not save themselves in any sense at all, but that salvation, first and last, whole and entire, past, present and future, is of the Lord, to whom be glory for ever; amen.

## THE GOSPEL IN FIVE CIRCLES



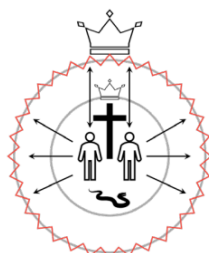
1. CREATION



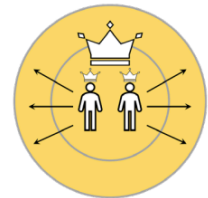
2. FALL



3. REDEMPTION



4. NEW LIFE



5. NEW CREATION

But then comes the Fall: the world (and our lives) are ruined by our rebellion. We listened to the fallen angel called the Serpent (Satan), abandoning God’s plan for our own, and as a result our souls, our relationships, and the entire world are corrupted by sin, decay, and death.

Thankfully, God doesn’t leave us there: God rescues and reconciles us through his Redeemer. God the Son entered the world as the divine-human Jesus to break the power of the Serpent, die as a sacrificial lamb to pay the price for our rebellion, and reconcile us to God.

Now in Jesus, we have New Life: God restores us to be able to reflect his glory again. When we come to belong to Jesus by faith, we are adopted into God’s family and empowered to live like God (in holiness and love) and for God’s kingdom in the world.

And it gets better! One day, God will re-create the world perfectly and rest forever with his people. There will be no more sin, suffering, or evil, and we will live in resurrected bodies in a reunited heaven and earth with God.

# ADDITIONAL RESOURCES FOR JANUARY

**Introductory:** Overviews to this month's books:

- + Bible Project: Overview of Genesis 1-11 ([video](#))
- + Bible Project: Overview of Genesis 12-50 ([video](#))
- + Bible Project: Overview of the Gospel of John, part 1 ([video](#))

**Intermediate:** Study bible intro notes (context, themes, outlines, etc.) on:

- + [Genesis](#)
- + [John](#)

**Deeper:** Commentaries

- + Matthew Henry (1700s) wrote a commentary on the whole Bible that you can find chapter by chapter [here](#).
- + Alastair Roberts (modern) has a set of audio commentaries on every chapter of the Bible you can find [here](#).
- + And if you really want to go deep, consider buying a recommended commentary on [Genesis](#), [John](#), or [Mark](#)!

## HELPFUL ARTICLES:

### Reading the Old Testament

If you're not sure how to read and reflect on the Old Testament, [this resource](#) has some tools and questions that help us understand and apply Old Testament texts today.

### Praying the Psalms:

If you've never prayed through a psalm before, our Psalms readings include one prayer point each. [This article](#) gives an example of how a psalm can lead us to pray for things in our own lives.

We recommend reading the entire psalm and then either ...

- + Letting the suggested prayer point guide your prayer.
- + Going back through the psalm and praying through one verse or a few verses at a time, like the article does.
- + Praying through a verse or phrase that God lays on your heart.



# PRAYER POINTS FOR JANUARY

**TUESDAYS: Pray for non-Christian friends, family members, neighbors, and co-workers.** Pray that God would help you take a next step in helping them understand the gospel, and pray that he would bring them from spiritual death to spiritual life.

**WEDNESDAYS: Pray for the elders of Redeemer.** Pray that God would help them walk in faithfulness and integrity with him, that he would strengthen them to shepherd and care for the flock of Redeemer, and that he would give them wisdom and unity to lead the church for God's glory.

**THURSDAYS: Pray for our global and local partners:**

Pray for the Doubs, serving in Cyprus (and [email them](#) if you want to encourage them!):

- + Pray for the remaining documents pertaining to their church title deeds to be approved and finished by the local government quickly.
- + Pray for the new believers in New Life church to have a strong foundation in the Word as they begin their new life in Christ.
- + Pray for the last remaining tenant in their church property to vacate without damage to people or property at the church.
- + Praise God for the financial provision for Jackson and Kobe to attend the British school in our city this year.
- + Pray that God would move the right people to sign up in January for Redeemer's spring trip to Cyprus.

Pray for the Interfaith Hospitality House (and email deacons [Ruth Ann Skaggs](#) and [Lacey Ellis](#) if you'd like to get involved):

- + Pray that God would raise up volunteers to serve meals and encourage the staff as we restart this ministry partnership.
- + Pray for the residents to find the resources they need for healthy next steps in life, for freedom from darkness, and that they will find healthy church families.
- + Pray for staff as they mentor families, provide counsel, run a nonprofit, and care for their own families.

**FRIDAYS: Pray for a greater heart to serve others:** "As each has received a gift, use it to serve one another, as good stewards of God's varied grace" (1 Peter 4:10)

# HAPPENING AT REDEEMER

We have a round of **discipleship classes** beginning in January, including ...

- + A study on Philippians led by retired pastor Richard Trucks in his home
- + A new Gospel Essentials class that walks through the story of the gospel and what each part of it means for our relationship with God

Learn more and register [here](#).

Our **women's Bible studies** begin the week of January 18. There's a Thursday morning study and a Monday evening study, both walking through Philippians, Colossians, and Philemon. Register [here](#).

Our **missions weekend** is coming February 2-4! Under the theme "You Are Sent," we'll hear stories from global and local missions partners and consider how God might be sending us to our neighbors, the needy, or the nations.

Our **men's breakfast** is a time to study the Word and fellowship with other men over breakfast! We meet on Tuesdays at 6:30 a.m. at the Bray House. We'll start meeting again on February 6.

If you aren't sure how to meet people in the church, consider visiting one of our **collectives**. These are groups that meet around either a similar stage of life or some other common ground for fellowship and encouragement. Find a list of our collectives, with their contact info and schedules [here](#).

And if you're interested in **becoming a member and joining a home group**, our next membership classes start January 21. We have a class on [Sunday afternoon](#) and one on [Tuesday evening](#) (just need to go to one of the two to start the membership process).



# JANUARY 8-14

## January 8: Mark 4:21-34

1. What stood out to you most from the text or the sermon, if you heard the sermon?
2. We see Jesus using parables to teach his disciples and the crowds. Why do you think that is and how does that inform how we should approach this passage?
3. Read Mark 4:21-24. What truth is Jesus sharing in this parable? Who or what is the lamp? How do these verses impact your view on your identity in Christ and your mission in the world?
4. Read Mark 4:26-29. What truth is Jesus sharing in this parable? Who or what causes the seed to grow? When are you most prone to believe that your actions are what brings about growth in your life?
5. Read Mark 4:30-34. For context, a mustard seed is about 1 to 2 millimeters in diameter and can produce a tree as big as 30 feet tall! How is a mustard seed like the kingdom of God? What do these verses tell us about the kingdom of God and our role as followers of Jesus?
6. How can you respond to these parables? Where might God be inviting you to participate in his kingdom here on earth?

## January 9: Genesis 6, John 6

*Pray for non-Christians*

## January 10: Genesis 7, John 7

*Pray for Redeemer's elders*

## January 11: Genesis 8:1-19, John 8

*Pray for the Doubs & Interfaith Hospitality House*

## January 12: Genesis 8:20-9:29, John 9

*Pray for a heart to serve others*

## January 13: Mark 4:35-41

## January 14: Psalms 4-6

Psalm 4:

*But know that the Lord has set apart the godly for himself; the Lord hears when I call to him. (4:3)*

Take a few minutes to meditate on ways that the Lord has heard you or answered your prayers in the past. Then, spend a few minutes thanking God for the ways he has heard and answered you.

Psalm 5:

*But I, through the abundance of your steadfast love, will enter your house. I will bow down toward your holy temple in the fear of you. Lead me, O Lord, in your righteousness (5:7-8)*

Ask the Lord to give you a deeper understanding of his love and to give you a greater awareness for his presence with you. Rest in God's invitation for you to be with him and he with you.

Psalm 6:

*O Lord, rebuke me not in your anger, nor discipline me in your wrath (6:1)*

Ask the Lord to show you your sin, and then take time to repent of any sins that he places before you. Then, ask for his forgiveness and mercy despite your transgressions.

Bonus: Read Psalm 103:8-14 as an assurance of pardon following your repentance.

## TAKE NOTES

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# JANUARY 15-21

## January 15: Mark 4:35-41

1. What stood out to you from this week's passage and/or sermon?
2. What was Jesus doing in the middle of the storm (v. 38)? What does that reveal to you about Jesus?
3. What were the disciples doing in the storm (v. 38)? What does this reveal to you about their fears and understanding of who was in the boat with them?
4. Were the disciples' fears justified? How does Jesus respond to the disciples' fears? How can these words of Jesus be a comfort to you when you are in the middle of a life storm?
5. Read Job 12:15, 28:25, Psalm 33:7, and Psalm 107:25-30. In light of these passages and what we read in Mark 4:39, who has divine power and authority over nature? What does that tell us about who Jesus is?
6. What question do the disciples ask in verse 41? What is the answer? How does knowing who Jesus is instruct you when you are prone to fear and anxiety?

## January 16: Genesis 11:1-9, John 10

*Pray for non-Christians*

## January 17: Genesis 12:1-9, John 11

*Pray for Redeemer's elders*

## January 18: Genesis 15, John 12

*Pray for the Doubs & Interfaith Hospitality House*

## January 19: Genesis 16, John 13

*Pray for a heart to serve others*

## January 20: Mark 5:1-20

## January 21: Psalms 7-9

Psalm 7:

*"God is a righteous judge, and a God who feels indignation every day" (7:11).*

Pray that God would help you share his righteous indignation against your own sin, and thank him that he poured that indig-

nation out on Jesus instead of on you.

Psalm 8:

*"When I look at your heavens, the work of your fingers, the moon and the stars, which you have set in place, what is man that you are mindful of him, and the son of man that you care for him?" (8:3-4).*

Thank God that, even though he created the entire universe, he is mindful of you and cares for you.

Bonus: Read Hebrews 2:5-9 and thank God for the grace that came through the true "son of man!"

Psalm 9:

*"For the needy shall not always be forgotten, and the hope of the poor shall not perish forever. Arise, O Lord! Let not man prevail; let the nations be judged before you!" (9:18-19)*

Pray for those experiencing some form of poverty, need, or injustice; pray that God would bring them comfort and hope, and beg him to make the world more just.

## TAKE NOTES

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# JANUARY 22-28

## January 22: Mark 5:1-20

1. What stood out to you most from the text or the sermon, if you heard the sermon?
2. This was a Gentile (non-Jewish) region, and Jesus appears to have come here just to heal this man and then leave. What does this show about Jesus' heart for those in need?
3. Mark's vivid description of the demon-possessed man's crisis (alone, living among the dead, etc) symbolically portrays our spiritual crisis. How does the condition of our souls before meeting Jesus reflect his condition? Consider reading Ephesians 2:1-3 for extra insight.
4. Sometimes we experience deliverance from sin or struggles miraculously, like this man, and often we experience it slowly and gradually. How have you seen God empower you to start experiencing more freedom in the gospel?
5. The man asks to follow Jesus, but Jesus sends him back home to "tell ... how much the Lord has done for you, and how he has had mercy on you." What does this show about the importance of sharing our testimony with others? Is there anyone you feel called to share a testimony or the gospel with?

## January 23: Genesis 17, John 14

*Pray for non-Christians*

## January 24: Genesis 21:1-21, John 15

*Pray for Redeemer's elders*

## January 25: Genesis 22 - 23, John 16

*Pray for the Doubs & Interfaith Hospitality House*

## January 26: Genesis 24, John 17

*Pray for a heart to serve others*

## January 27: Mark 5:21-43

## January 28: Psalms 10-12

Psalm 10:

*"For the wicked boasts of the desires of his soul, and the one greedy for gain curses and renounces the Lord. In the pride of his face the wicked does not seek him; all his thoughts are, 'There is no God.'" (10:3-4)*

Consider and repent of any areas of your life in which you have been greedy, prideful, or acted as if God was not sovereign over your life. Ask for the Lord's forgiveness for these things. If you struggle to think of anything then ask God to show you your sin in these areas.

Psalm 11:

*"For the Lord is righteous; he loves righteous deeds; the upright shall behold his face." (11:7)*

Consider some ways over the last week that the Lord has revealed himself to you or been present in your life causing you to "behold" him. Thank the Lord for the ways he has revealed himself to you.

Psalm 12:

*"Save, O Lord, for the godly one is gone; for the faithful have vanished from among the children of man." (12:1)*

Spend some time asking God to reveal himself and save the souls of a few nonbelievers in your life. Ask God to bring to repentance former Redeemer members who were once faithfully following Jesus but are no longer seeking him.

## TAKE NOTES

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# YEARLY PLAN OVERVIEW

## JANUARY

1. Mark 4:1-21
2. Genesis 1:1-2:3, John 1
3. Genesis 2:4-25, John 2-3
4. Genesis 3, John 4
5. Genesis 4, John 5
6. Mark 4:21-34
7. Psalms 1-3
8. Mark 4:21-34
9. Genesis 6, John 6
10. Genesis 7, John 7
11. Genesis 8:1-19, John 8
12. Genesis 8:20-9:29, John 9
13. Mark 4:35-41
14. Psalms 4-6
15. Mark 4:35-41
16. Genesis 11:1-9, John 10
17. Genesis 12:1-9, John 11
18. Genesis 15, John 12
19. Genesis 16, John 13
20. Mark 5:1-20
21. Psalms 7-9
22. Mark 5:1-20
23. Genesis 17, John 14
24. Genesis 21:1-21, John 15
25. Genesis 22 - 23, John 16
26. Genesis 24, John 17
27. Mark 5:21-43
28. Psalms 10-12
29. Mark 5:21-43
30. Genesis 25, John 18
31. Genesis 27, John 19

## FEBRUARY

1. Genesis 29:1-30:24, John 20
2. Genesis 32-33, John 21
3. Sermon Passage
4. Psalms 13-15
5. Sermon Passage
6. Genesis 35, Romans 1
7. Genesis 37, Romans 2
8. Genesis 39, Romans 3
9. Genesis 40-41, Romans 4
10. Sermon Passage
11. Psalms 16-18
12. Sermon Passage
13. Genesis 42-43, Romans 5
14. Genesis 44-45, Romans 6
15. Genesis 46-47, Romans 7
16. Genesis 48-49; 50:15-21, Romans 8
17. Sermon Passage
18. Psalms 19-21
19. Sermon Passage
20. Exodus 1-2, Romans 9
21. Exodus 3-4, Romans 10
22. Exodus 7-8, Romans 11
23. Exodus 9-10, Romans 12
24. Sermon Passage
25. Psalms 22-24
26. Sermon Passage
27. Exodus 11-12, Romans 13
28. Exodus 13-14, Romans 14
29. Exodus 16-17, Romans 15

## MARCH

1. Exodus 19:1-20:21, Romans 16
2. Sermon Passage
3. Psalms 25-27
4. Sermon Passage
5. Exodus 24:1-25:22, 1 Corinthians 1
6. Exodus 26, 1 Corinthians 2-3
7. Exodus 32-33, 1 Corinthians 4
8. Exodus 34; Exodus 40,  
1 Corinthians 5
9. Sermon Passage
10. Psalms 28-30
11. Sermon Passage
12. Leviticus 1, 1 Corinthians 6-7
13. Leviticus 4, 1 Corinthians 8-9
14. Leviticus 11, 1 Corinthians 10
15. Leviticus 16, 1 Corinthians 11
16. Sermon Passage
17. Psalms 31-33
18. Sermon Passage
19. Leviticus 19, 1 Corinthians 12-13
20. Leviticus 23, 1 Corinthians 14
21. Leviticus 25, 1 Corinthians 15
22. Leviticus 26, 1 Corinthians 16
23. Sermon Passage
24. Psalms 34-36
25. Sermon Passage
26. Numbers 1-2, 2 Corinthians 1
27. Numbers 6:1-7:17, 2 Corinthians 2
28. Numbers 9-10, 2 Corinthians 3
29. Numbers 11, 2 Corinthians 4
30. Sermon Passage
31. Psalms 37-39



# YEARLY PLAN OVERVIEW

## APRIL

1. Sermon Passage
2. Numbers 13-14, 2 Corinthians 5
3. Numbers 20, 2 Corinthians 6
4. Numbers 27:12-23,  
2 Corinthians 7-8
5. Numbers 28:1-29:11,  
2 Corinthians 9
6. Sermon Passage
7. Psalms 40-42
8. Sermon Passage
9. Deuteronomy 1:1-2:25,  
2 Corinthians 10
10. Deuteronomy 3:23-4:49,  
2 Corinthians 11
11. Deuteronomy 5-6, 2 Corinthians 12
12. Deuteronomy 7:1-9:12,  
2 Corinthians 13
13. Sermon Passage
14. Psalms 43-45
15. Sermon Passage
16. Deuteronomy 10-11, Luke 1
17. Deuteronomy 14:1-16:8, Luke 2
18. Deuteronomy 17:14-18:22, Luke 3
19. Deuteronomy 28, Luke 4
20. Sermon Passage
21. Psalms 46-48
22. Sermon Passage
23. Deuteronomy 29-30, Luke 5
24. Deuteronomy 31, Luke 6
25. Deuteronomy 32, Luke 7
26. Deuteronomy 33-34, Luke 8
27. Sermon Passage
28. Psalms 49-51
29. Sermon Passage
30. Joshua 1-2, Luke 9

## MAY

1. Joshua 3, Luke 10
2. Joshua 6-7, Luke 11
3. Joshua 23-24, Luke 12
4. Sermon Passage
5. Psalms 52-54
6. Sermon Passage
7. Judges 1-2, Luke 13
8. Judges 4-5, Luke 14
9. Judges 6:11-8:35, Luke 15
10. Judges 20-21, Luke 16
11. Sermon Passage
12. Psalms 55-57
13. Sermon Passage
14. Ruth 1-2, Luke 17
15. Ruth 3-4, Luke 18
16. 1 Samuel 1-2, Luke 19
17. 1 Samuel 3-4, Luke 20
18. Sermon Passage
19. Psalms 58-60
20. Sermon Passage
21. 1 Samuel 6-7, Luke 21
22. 1 Samuel 8-9, Luke 22
23. 1 Samuel 10-11, Luke 23
24. 1 Samuel 15-16, Luke 24
25. Sermon Passage
26. Psalms 61-63
27. Sermon Passage
28. 1 Samuel 17-18, Acts 1
29. 1 Samuel 19-20, Acts 2
30. 1 Samuel 24-25, Acts 3
31. 1 Samuel 30-31, Acts 4

## JUNE

1. Sermon Passage
2. Psalms 64-66
3. Sermon Passage
4. 2 Samuel 1:1-2:7, Acts 5-6
5. 2 Samuel 5-6, Acts 7
6. 2 Samuel 7, Acts 8
7. 2 Samuel 9, Acts 9
8. Sermon Passage
9. Psalms 67-69
10. Sermon Passage
11. 2 Samuel 11-12, Acts 10
12. 2 Samuel 23-24, Acts 11-12
13. 1 Kings 1-2, Acts 13
14. 1 Kings 3-4, Acts 14
15. Sermon Passage
16. Psalms 70-72
17. Sermon Passage
18. 1 Kings 5-6, Acts 15
19. 1 Kings 8, Acts 16
20. 1 Kings 11:1-12:24, Acts 17
21. 1 Kings 15:8-16:34, Acts 18
22. Sermon Passage
23. Psalms 73-75
24. Sermon Passage
25. 1 Kings 17:1-18:19, Acts 19
26. 1 Kings 18:20-19:21, Acts 20
27. 2 Kings 1-2, Acts 21
28. 2 Kings 17, Acts 22-23
29. Sermon Passage
30. Psalms 76-78

# YEARLY PLAN OVERVIEW

## JULY

1. Sermon Passage
2. 2 Kings 18, Acts 24-25
3. 2 Kings 19-20, Acts 26
4. 2 Kings 22-23, Acts 27
5. 2 Kings 24:1-25:21, Acts 28
6. Sermon Passage
7. Psalms 79-81
8. Sermon Passage
9. 1 Chronicles 1-2, Galatians 1:1-2:14
10. 1 Chronicles 28-29, Galatians 2:15-3:29
11. 2 Chronicles 1, Galatians 4:1-5:15
12. 2 Chronicles 5-7, Galatians 5:16-6:18
13. Sermon Passage
14. Psalms 82-84
15. Sermon Passage
16. 2 Chronicles 8-9, Ephesians 1:1-2:10
17. 2 Chronicles 29-30, Ephesians 2:11-3:21
18. 2 Chronicles 34, Ephesians 4:1-5:21
19. 2 Chronicles 35-36, Ephesians 5:22-6:24
20. Sermon Passage
21. Psalms 85-87
22. Sermon Passage
23. Ezra 1; 3, Philippians 1
24. Ezra 6-7, Philippians 2
25. Nehemiah 1-2, Philippians 3
26. Nehemiah 3-4, Philippians 4
27. Sermon Passage
28. Psalms 88-90
29. Sermon Passage
30. Nehemiah 8-9, Colossians 1
31. Nehemiah 13, Colossians 2

## AUGUST

1. Esther 1-3, Colossians 3
2. Esther 4-5, Colossians 4
3. Sermon Passage
4. Psalms 91-93
5. Sermon Passage
6. Esther 6-7, 1 Thessalonians 1:1-2:16
7. Esther 8-10, 1 Thessalonians 2:17-3:13
8. Job 1-2, 1 Thessalonians 4
9. Job 3-4, 1 Thessalonians 5
10. Sermon Passage
11. Psalms 94-96
12. Sermon Passage
13. Job 19-20, 2 Thessalonians 1:1-2:12
14. Job 38-39, 2 Thessalonians 2:13-3:18
15. Job 40, 1 Timothy 1
16. Job 41-42, 1 Timothy 2
17. Sermon Passage
18. Psalms 97-99
19. Sermon Passage
20. Proverbs 1-2, 1 Timothy 3
21. Proverbs 3-4, 1 Timothy 4
22. Proverbs 8-9, 1 Timothy 5
23. Proverbs 10-11, 1 Timothy 6
24. Sermon Passage
25. Psalms 100-102
26. Sermon Passage
27. Proverbs 15-16, 2 Timothy 1
28. Proverbs 27-28, 2 Timothy 2
29. Proverbs 31, 2 Timothy 3
30. Ecclesiastes 1-2, 2 Timothy 4
31. Sermon Passage

## SEPTEMBER

1. Psalms 103-105
2. Sermon Passage
3. Ecclesiastes 3-4, Titus 1
4. Ecclesiastes 12, Titus 2
5. Song of Solomon 1-2, Titus 3
6. Song of Solomon 8, Philemon
7. Sermon Passage
8. Psalms 106-108
9. Sermon Passage
10. Isaiah 1-2, Hebrews 1-2
11. Isaiah 5, Hebrews 3-4
12. Isaiah 6-7, Hebrews 5-6
13. Isaiah 9, Isaiah 11, Hebrews 7
14. Sermon Passage
15. Psalms 109-111
16. Sermon Passage
17. Isaiah 24-25, Hebrews 8-9
18. Isaiah 26-27, Hebrews 10
19. Isaiah 30, Hebrews 11:1-12:4
20. Isaiah 40-41, Hebrews 12:5-13:25
21. Sermon Passage
22. Psalms 112-114
23. Sermon Passage
24. Isaiah 42-43, Matthew 1-2
25. Isaiah 49-50, Matthew 3-4
26. Isaiah 52-53, Matthew 5
27. Isaiah 55-56, Matthew 6-7
28. Sermon Passage
29. Psalms 115-117
30. Sermon Passage

# YEARLY PLAN OVERVIEW

## OCTOBER

1. Isaiah 58-59, Matthew 8
2. Isaiah 60-61, Matthew 9
3. Isaiah 62-63, Matthew 10
4. Isaiah 65-66, Matthew 11
5. Sermon Passage
6. Psalms 118
7. Sermon Passage
8. Jeremiah 1-2, Matthew 12
9. Jeremiah 9-10, Matthew 13
10. Jeremiah 13-14, Matthew 14
11. Jeremiah 25, Matthew 15
12. Sermon Passage
13. Psalms 119: 1-96
14. Sermon Passage
15. Jeremiah 29-30, Matthew 16
16. Jeremiah 31, 33, Matthew 17
17. Jeremiah 52, Lamentations 1  
Matthew 18
18. Lamentations 3, Matthew 19-20
19. Sermon Passage
20. Psalms 199:97-176
21. Sermon Passage
22. Ezekiel 1, Matthew 21
23. Ezekiel 2-3, Matthew 22
24. Ezekiel 4-5, Matthew 23
25. Ezekiel 10-11, Matthew 24
26. Sermon Passage
27. Psalms 120-122
28. Sermon Passage
29. Ezekiel 15-16, Matthew 25
30. Ezekiel 33-34, Matthew 26
31. Ezekiel 36-37, Matthew 27

## NOVEMBER

1. Ezekiel 39:21-40:19; 48:30-35  
Matthew 28
2. Sermon Passage
3. Psalms 123-125
4. Sermon Passage
5. Daniel 1-2, James 1
6. Daniel 3-4, James 2
7. Daniel 5-6, James 3:1-4:12
8. Daniel 7, Daniel 12,  
James 4:13-5:20
9. Sermon Passage
10. Psalms 126-128
11. Sermon Passage
12. Hosea 1-2, 1 Peter 1:1-2:10
13. Hosea 3-4, 1 Peter 2:11-3:12
14. Hosea 10-11, 1 Peter 3:13-4:11
15. Hosea 13-14, 1 Peter 4:12-5:14
16. Sermon Passage
17. Psalms 129-131
18. Sermon Passage
19. Joel 1-2, 2 Peter 1
20. Amos 1-2, 2 Peter 2
21. Amos 5-6, 2 Peter 3
22. Amos 9, Jude
23. Sermon Passage
24. Psalms 132-134
25. Sermon Passage
26. Obadiah, 1 John 1:1-2:17
27. Jonah 1-2, 1 John 2:18-3:10
28. Jonah 3-4, 1 John 3:11- 4:21
29. Micah 1-2, 1 John 5
30. Sermon Passage

## DECEMBER

1. Psalms 135-137
2. Sermon Passage
3. Micah 4-5, 2 John
4. Micah 6-7, 3 John
5. Nahum 1, Revelation 1-2
6. Nahum 2-3, Revelation 3
7. Sermon Passage
8. Psalms 138-140
9. Sermon Passage
10. Habakkuk 1-2, Revelation 4
11. Habakkuk 3, Revelation 5-6
12. Zephaniah 1-2, Revelation 7
13. Zephaniah 3, Revelation 8-9
14. Sermon Passage
15. Psalms 141-143
16. Sermon Passage
17. Haggai, Revelation 10-11
18. Zechariah 1 and 3, Revelation  
12-13
19. Zechariah 7-8, Revelation 14
20. Zechariah 9-10, Revelation 15-16
21. Sermon Passage
22. Psalms 144-147
23. Sermon Passage
24. Zechariah 11-12, Revelation 17-18
25. Zechariah 13-14, Revelation 19-20
26. Malachi 1-2, Revelation 21
27. Malachi 3-4, Revelation 22
28. Sermon Passage
29. Psalms 148-150
30. Sermon Passage
31. End of the year reflection